

Shabat Study October 2, 2020 by Yada

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously, and those which were inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by ()? A ____ (blank line) indicates I could not understand the word or phrase. Thank you for your understanding. MK

Blowing of showphar. There we are, the showphar being blown. It is Sukah. For many of us it started an hour or so ago at sunset. For others it is still to arrive. That would be for you, Kirk, in California and probably for J. B. in Texas, so we are celebrating Sukah. I had to ask Yah for a Hezekiah this evening. I got a virus yesterday, and it really took me for a loop. High temperature, nausea, lethargy, joint pain. I thought I was going to be a lot better today. I started off better but as the day wore on, I got weaker and weaker to the point that about an hour ago I had to sit in scalding-hot water just to get rid of the chills. So, Kirk, I'm playing with a half deck, maybe a ten percent deck tonight, so if I stumble over my words and sound really stupid tonight, you'll know what the reason behind it is. I haven't been sick in seven years, so I have no complaints whatsoever, but I did want everybody to know so that when I bail out in an hour and leave the show to Kirk you'll understand why I left. It's just that I need to get back to bed.

Kirk, at the end of the show you're going to talk about one of my favorite words, '*anah*. It is verb and the only thing I wanted to say, and I tried to express it to you before the show began and I understood it in my mind and couldn't express it in words, so I'm going try to share my thoughts on it and then I'll leave you to go over your notes later on.

'*anah* is the word whose primary meaning is to answer and respond. It is used in conjunction with Yahowah inviting us to attend the *Mow'ed Miqra'ey*, for example, *Sukah*. So, if someone issues an invitation the only natural thing to do is you R.S.V.P. You respond and answer the invitation even if it's a summons you need to answer the summons, particularly considering Who this is coming from. God's going to throw us a party and do really, good things at this party. Like *Sukah*. He's going to camp out with us, and it's a really good idea for us to attend. Good things can happen if you attend.

So, if you look at the three letters of '*anah*, it's written "ayin" "nun" "hey". The "ayin" is an "i", so be observant. The "nun" is either a sperm or a seed that is germinating, and the "hey" is a person who is observing, looking up and reaching up to God. So, it says pay attention, be focused on not only on your own spiritual reward but also your children's. You do that by reaching up and grasping hold of Yah. And so, it's a beautiful word. There is no negative in the word. Then of course the word on its tertiary meaning, I don't think it's tertiary, it's probably the fifth or sixth meaning has a dark side which is "to afflict" and of course the last thing that any rational person would do is to say that God wants us to afflict ourselves on the Day of Reconciliations. To reconcile is to make the relationship perfect and harmonious, and the last thing you would do is debase your soul on such a day, but religious people are not very smart. That's how they have twisted it. If you look at the letters, Kirk, every aspect of '*anah* is positive. Being observant, being focused, taking the long view, being particularly aware of and caring about our own spiritual rebirth, growing, and our own children and family, or just the children of

the Covenant, and doing so by reaching up and grasping hold of Yah's hand. So, a marvelous, marvelous concept.

What I wanted to do tonight, then I'll let you carry on, you said you have two pages of notes, unless you want to say something now before we move on.

KIRK: No, '*anah* is a verb and you have to work very, very hard to find a negative connotation to the word '*anah*. That was the problem I was having. The one thing I can say about it is that all the major lexicon writers seem to have the same feeling. They wait forever to get to the afflict part because they don't really know what to do with it.

YADA: Yes, they feel obliged to do it because they only sell for a religious market, and if the King James Bible says afflict because the rabbis said afflict, then there you go. A Christian just can't help the temptation of having a Jew afflict their soul. So, the Christian Bible translators were all too eager to pick up on afflict.

Speaking of negative consequences, Leah and I were talking about the Garden of Great Joy, Gan Eden. We were talking about the consequence for both Chawah and 'Adam of misappropriating and misquoting God's words. And this was not a very good day for Leah. She started by having to be me today. We probably had twenty contractors here today, and every twenty minutes I'd get up and walk around to make sure they are all doing what they should be doing, and I answered their questions. So, I said, "Today you're going to have to be me". And it goes all day from 6:30 in the morning to about 6:30 at night, so it makes for a long day. She's an introvert so this is not her thing. But I said, "Today, we're a married couple, you have to be me." So, she started downstairs in our lower level which is kind of a mess right now because it's a construction zone. There was a guy putting in a new transfer switch. It's really considered bad form to have your generator come on during a power outage and not cut your supply of power off from the grid because if you power the grid and someone is trying to fix the wires, you will kill them. So, that's considered really, bad form. So, they discourage that. So, she was down there and because while they were doing that, the power was off. So, we have no water because we work on ___ pools with pressure pumps and pressure drains. And so, she decided well the best thing I can do is wash my hands in the pool. Asher is a Labrador. You get near the edge of the pool and get down she is certain that you want to swim which is the most fun thing in her world. And so, she got up behind Leah to be part of the swimming party and pushed Leah into the pool. To be pushed into the pool fully dressed at seven o'clock in the morning, that was a tough day. So, she was bemoaning, and I don't know how we got to Chawah and 'Adam, but it's something that I don't think I've ever considered before. You know how the five conditions of the Covenant are all benefits? We benefit from five of the five, okay? While they are requirements, there's not a single, one of them where we are giving up something that has any value. As a matter of fact, by doing what God asks our lives are liberated and enriched. So, I said, "You know the penalty, call it a penalty if you will, for Adam and Chawah? They are benefits too. With Chawah it was two things: one is that she would give childbirth in pain and the second is she would be dependent, reliant if you will, on her man and sometimes resent it. For Adam, he was going to toil, he was going to work. So, let's look at, and all the women who are listening are going to say okay, you've never obviously tried to push out a watermelon from

an orifice the size of a grape. What are you talking about that's a benefit? Well, every woman I've talked to about having a child forgets about the pain fifteen seconds after that beautiful child is first laid on her breast. And that feeling of being a mom and then of literally raising a personality that came out of you and the nestling on your breast is so extraordinary that it is actually the gateway to enormous joy. Sometimes, when we have to endure a little pain en route to something that is extraordinarily beneficial it makes that thing all the more grand. So, I think that is a benefit. If you look at the conditions of the Covenant one of those conditions is to trust and rely on Yahowah. What really is the difference is it's being set up as okay woman, you're not as strong. You're not going to build as big a tepee, you're not going to go out there and bring the rabbit home much less the wilder beast, you're not going to cut down the tree for the fire, and when the bad guys come you aren't strong enough to defeat them. You need a man, you just do. The idea of being reliant on someone who cares about you and is willing to protect you and support you, that was one of the things maybe how we got to this is that Leah was upset that by Asher pushing her into the water, that I saw some humor in that. She was fully dressed and making puddles in my office and it's hard not to see the humor in that. Well that was a really, bad idea. And she got miffed at me and later in the day I said, "Let's be fair. While you reciprocate and sometimes provide even more than I do, the fact of the matter is I don't think that any time in your life have you been as loved, as supported, as genuinely cared about, as nurtured, as protected by anyone who is as loving and as loyal to you as I am. So, girl, you do not have it bad. This is a pretty good situation that you find yourself in. I'm sure it is true that I'm in a better situation than she is but the fact of the matter is that by relying on me for those things, protection, support, the basics of life, love, that by relying on me for those things, she is in a better place than she was when she had to be self-reliant. So, I look at the two things that Yahowah said of Chawah as both being positives.

Yahowah is really clear about our eternity. We are going to work. Yahowah works, Yahowah helps us work, Yahowah values work, we're going to be working in Eternity. And if we didn't how would we grow? How would we contribute anything worthwhile? There's only so much time that you can just sit there and lollygag. After a while lollygagging gets to be atrophy. And so, we need to work. Work is a tremendous blessing. So, I look at what Yahowah said to Adam and Chawah as not only benefits but benefits that pertain to the conditions of the Covenant.

KIRK: If they were not kicked out and sent away, they could never perform the second condition. First to trust and rely on Yahowah,

YADA: They couldn't even perform the first one.

KIRK: Or walk away, you couldn't walk away _____. One and two are really biggies.

YADA: Yeah, they are biggies. Right. And what would be the purpose of walking to Yahowah and becoming perfect or trusting and relying on Yahowah..

KIRK: Correct. If you're already perfect.

YADA: Correct. So, it was all a benefit for them and even more a benefit for us because it gives us the chance to think it through. One of the things that has been the greatest reward for me over

the last year, in fact I'm in the midst of writing a chapter where I finally said, "I'm just going to own this." Yahowah laid this all out in Yasha'yah 11 and if He's going to go to that much trouble to say alright, this guy may not have any qualifications, so I'm going to give him everything he needs, and by giving him everything he needs it's going to turn out really well. When He finally said, just own it. Be comfortable in it. And all of a sudden, the insights that are useful for our whole family to grow just flow. They flow faster than the fingers move over the keyboard. And that's one of the great joys of doing this.

So, Kirk, I wanted to return to Yasha'yah 29. I want to pick up in the statement that introduces the audience and then we'll go fairly quickly until we reach where we left off the last time recognizing that without context, Yasha'yah 29 isn't a Sukah chapter. With context Yasha'yah 29 is Kippurym leading to Sukah and that's all it is. It says

"Then (*wa*), the confusing clamor of the masses and the commotion caused by the disorderly riots and the uproar of the agitating protesters (*hamown* – the accumulation of possessions and wealth of the multitudes)

Boy are we seeing that now. It's prevalent in Yisra'el, it's prevalent around the world. We exported it from America.

of your arrogant and presumptuous rebels who are boiling over with religious fervor and seething with anger (*zed 'atah* – your insolent and rebellious, your audacious, disrespectful, and impudent, your brazen and bold in their audacity; from *zuwd* – to boil, those who are proud of their rebellious nature and boil with religious fervor, to seethe with anger and act proudly, rebelliously, and arrogantly [from 1QIsa])

Now there's a question here if it is *zed* or *zuwd* in terms of the way it is written. The Great Isaiah Scroll has these people being religious, presumptuous and arrogant as opposed to foreigners. So, by saying that God is saying you are doing this to yourselves. Yes, there's going to be, and He's going to bring in the foreigners in a _____, but He wants His people to know that you have done this to yourselves. You really have no one to blame but yourselves.

of your arrogant and presumptuous rebels who are boiling over with religious fervor and seething with anger (*zed 'atah* – your insolent and rebellious, your audacious, disrespectful, and impudent, your brazen and bold in their audacity; from *zuwd* – to boil, those who are proud of their rebellious nature and boil with religious fervor, to seethe with anger and act proudly, rebelliously, and arrogantly [from 1QIsa]) shall come to be like (*hayah ka* – will be as (qal perfect)) the soot from a furnace (*'abaq daq* – thin clouds of unhealthy and emaciated ash)

You living in California particularly recently, you have seen soot from the wildfires. It does three things. One is that it makes it hard to breathe. Breath is *nepesh*, so it's toxic to the _____. *Nepesh* and breath are the same word in Hebrew. Number two is that it obscures the light of the sun. It actually turns it a bloody red. Number three it is very irritating to the eyes. And once the soot is blown away, what's left? Nothing. So, all those people with the religious zeal, who are wearing their religious garb, they shall become like soot from a furnace.

even like chaff (*wa ka mots* – akin to that which is useless and easily blown away), **with the confusing clamor of the cruel agitators and the commotion caused by the disorderly riots of the ruthless protesters** (*hamown 'aryts* – the accumulation of possessions and wealth of the oppressive multitudes of dreadful terrorists) **angrily and arrogantly passing through en route to being banished** (*'abar* – traveling by while intoxicated and fuming mad as they are expelled, these immoral failures who are unjustified in their arrogance).

This shall come to pass (*wa hayah* – it will exist (qal perfect)) **suddenly and unexpectedly, in an instant** (*peta'* – surprisingly in an extremely short period of time).” (*Yasha 'yah* / Isaiah 29:6)

Kirk if you had asked me to forecast how this would happen in just ten to thirteen years from now, here we are in the early fall of 2020, I would have said I have no idea. But having looked at what is happening around the world over these last three or four months, oh, it's just amazing. We are in this place, and we're here early. It happened quickly. It happened instantly. In one moment we were as we had always been and the next moment we are as we will continue to be.

“You will be held accountable (*paqad* – there will be a time of reckoning for you) **by** (*min 'im* – on account of and through (nifal imperfect – the being held accountable have earned and will receive their just due which will have ongoing implications over time)) **Yahowah** (𐤏𐤃𐤏𐤃𐤁) – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching regarding His *hayah* – existence) **of the vast array of spiritual implements** (*tsaba'* – of the command and control company of heavenly envoys) **through thunderous proclamations** (*ba ra'am* – loud spoken declarations, lightning and thunder),

That thunderous proclamation could be Dowd who returns probably on Kippurym with Yahowah. It's even a possibility that Dowd comes to clean up the rubbish, take out the trash if you will, even before Sukah. It's a possibility. As I study *Mal'aky* four and five I don't think, even though Dowd is mentioned in conjunction with there being two witnesses and one of the witnesses being 'Elyah, and 'Elyah certainly had a booming voice, thunderous proclamations, I see that somewhere along the way that Dowd is going to arrive, and while Dowd's name is mentioned it is not mentioned in context with the messengers. I think the job that 'Elyah is doing and whoever else is paling around with 'Elyah is doing, is way beneath Dowd. So, I don't think Dowd is the person, but I think those two fellows could be ushering...

KIRK: He's got a bigger job.

YADA: Right. Dowd has the ultimate job. So

“You will be held accountable (*paqad* – there will be a time of reckoning for you) **by** (*min 'im* – on account of and through (nifal imperfect – the being held accountable have earned and will receive their just due which will have ongoing implications over time)) **Yahowah** (𐤏𐤃𐤏𐤃𐤁) – the pronunciation of *YaHoWaH* as guided by His *towrah* – teaching regarding His *hayah* – existence)

Who holds Israel more accountable than Dowd?

of the vast array of spiritual implements (*tsaba'* – of the command and control company of heavenly envoys) **through thunderous proclamations** (*ba ra'am* – loud spoken declarations, lightning and thunder), **with earthquakes and the discordant sounds** (*wa ba ra'ash* – with the rumbling movement of the earth), **with a great voice** (*wa gadowl qowl* – a surprising degree of clamor and commotion following an important verbal declaration),

Gadowl qowl is a great voice. That is *gadowl* and *Dowd* are synonymous terms.

and with a strong and raging wind (*wa ba suphah wa sa'arah* – with hurricane-force gusts and tornadoes; from *suwph* – devastating and life ending),

That's the Spirit, hurricane force winds, tornados

in addition to the flames of a devouring fire (*wa lahab 'esh 'akal* – flashes of fiery light which consume and destroy).” (*Yasha'yah* / Isaiah 29:7)

God's going to incinerate the trash which is the best way to minimize the mess Yahowah's coming back to clean up the mess so He can return the earth to the Garden of Eden so we can Sukah. The booming voice is to reconcile the relationship so that the Covenant members can Sukah with Yahowah. This is Yowm Kippurym leading to Sukah. But that is a time, and the days leading to it,

“And it shall be akin to (*wa hayah ka*) **a nightmare** (*chalown* – a dream), **with the darkness being exposed** (*chazown laylah* – a vision of the night), **this confusing clamor of the masses and the commotion caused by their disturbing riots and agitating protests** (*hamown kol* – the accumulation of possessions and wealth of the oppressive multitudes of confused)

Something we have tried to do in our feeble way is to expose and condemn the world's reaction to COVID depriving people of the two things God is most desirous of not doing. When you really understand what Yahowah is devoted to doing with His people, the first thing is liberty. The second thing is that they have the opportunity to work on their own accord. And what the liberals, which means massive use of government, did in response to COVID was to deprive people of their liberties and livelihoods. It's the thing that God hates the most. And then of course you have the hypocrisy of Black Lives Matter which pretends that Blacks have been systematically harassed by Whites and that America is a racist country and that Whites are out hunting down and killing Blacks, and that we need to have racial equality. Well, if we actually had racial equality Blacks would be in a whole world of trouble. There would be no more affirmative action. Forty percent of Blacks are on government dole and support vs. ten percent of Caucasians ___as well. And so, it would be a tremendous and negative shift getting into college and having to compete on grades and test scores. And, if you look at the average score of Blacks that are admitted to college and Caucasians, it's a huge difference. So, you're looking at the most liberated racial country in the history of the world.

KIRK: You know that is true. Where I came from in Orange County for all those years. UC Irvine they almost have to do the same thing for Caucasians because the Asians take over so many slots. And you can't do that if we were racist. It would never work.

YADA: If the nation was racist there would be no affirmative action. If the nation was racist you wouldn't have wealth redistribution the way that it has been. The opposite is true. And if the nation was racist you wouldn't have ninety-three percent of the time that a Black is murdered it's at the hands of another Black. That's just the reality of it.

“And it shall be akin to (*wa hayah ka*) a nightmare (*chalowm* – a dream), with the darkness being exposed (*chazown laylah* – a vision of the night), this confusing clamor of the masses and the commotion caused by their disturbing riots and agitating protests (*hamown kol* – the accumulation of possessions and wealth of the oppressive multitudes of confused) from all the Gentiles and their nations (*kol ha gowym* – of all the people acting as animals, the walking dead as if zombies, those who are not Jewish and who believe religions based upon pagan theology)

Now what I said is that God is an equal opportunity being. If you're going to be political, militant and religious, if you're going to do something that is harmful to His people like Christianity, Judaism, Islam, or Socialist Secular Humanism and Academia, if you're going to something that is harmful to His people, Yisra'el and Yahuwdah, God's going to intervene (for His people)? In that case, if you're bad and Jewish or you're bad and a Gentile So, He's already lashed out at the Jews who are religious and has said, I'm going to hold you accountable and now He's saying with all those Gentiles,

that have come to fight (*ha tsaba'* – that are conscripted into armies and mustered into militias to battle, fighting a war (qal participle active – actually and actively confront and demonstrably and vigorously combat)) over and against (*'al* – upon) 'Ary'el | the Lion of God, Ark of God, and Those Gathered by God (*'Ary'el* / *'Aruw'el* – if the Lion of God then a pseudonym for *Yahuwdym* | Jews, if Those Gathered by God then a metaphor for *Yisra'el* | Those who Engage and Endure with God, and if the Hearth of God, then the warmth and light of Yahowah's *Beyth* | Family Home in Yaruwshalaim; a compound of either the Masoretic *'ary* – lion of *'el* – God (the lion is representative of the tribe of Yahuwdah) or the Dead Sea Scrolls (1QIsa) as *'aruw* – to behold or *'arown* – chest or ark of *'el* – God [both *'ary*, *'aruw*, and *'arown* are based upon *'arah* – those gathered by *'el* – God (which is indicative of the Chosen People, especially as they were gathered and taken home out of the crucibles of human oppression in Egypt)]).

Their fate is to be extinguished by God. Incinerated.

This includes all who battle against her (*wa kol tsaba' hy'* – and all those who fight with her) construction of walls and barricades (*matsodah* – defensive fortifications [from 1QIsa as the MT has 'mountain stronghold']) and who deliberately distress and harass her, seeking to constrain and narrow her (*wa ha matsyqym la hy'* – and who insist on trying to control her, inflicting hardships on her, troubling her leadership and people; from *tsuwq* – to oppress and constrain).” (*Yasha'yah* / Isaiah 29:8)

God is telling us that He is aware of the movements in academia and politics and religion to sever Yisra'el at the waist, to narrow her to an undefendable strip of land, to have her tear down her walls that keep the terrorists at bay which will make her indefensible, and oh well that will cause the terrorists to do what the Nazis did when Neville Chamberlain gave them the high

ground of Czechoslovakia. God is telling us this is going to happen and that it is really upsetting Him and that those who are pursuing this agenda are toast. Like soot from a fire.

“And it will be like when (*wa hayah ka ‘asher*) someone who is hungry (*ha ra’eb*) dreams of growing physically stronger (*chalam* – has thoughts and imagines becoming healthy again (qal imperfect)), and then he envisions himself eating (*wa hineh ‘akal* – he pictures himself being nourished (qal participle active)), but is aroused from his sleep (*wa qyts* – is awakened from his stupor and becomes alert (hifil perfect)) and his soul (*wa nepesh huw’* – his inner nature, character, and consciousness) is not satisfied by the fantasy (*ryq* – is without benefit, empty and longing).

It can be compared to when (*wa ka ‘asher*) a thirsty individual (*ha tsame’*) dreams of recovering (*chalam* – has thoughts and imagines becoming healthy again (qal imperfect))), and then he envisions himself drinking (*wa hineh shatah* – he pictures himself having his thirst quenched (qal participle active)), but awakened (*wa qyts* – is roused from his stupor and becomes alert (hifil perfect)), notices (*wa hineh huw’* – becomes aware) he is weakened and needs to recuperate (*‘ayeph* – is weary and weak, requiring food and water to recover) and his soul (*wa nepesh huw’* – his inner nature, character, and consciousness) is unsettled and suddenly anxious, longing (*shaqaq* – is crazed for a quick solution).

There’s this sense of denial where Jews will say let’s give peace a chance. Yeah, what piece of Israel do you want to give a chance to? A chance that it will be destroyed with all the Jews on it killed. Who in their right mind would trust a two-state solution when a one-state is indefensible? Who in their right mind would actually acknowledge the existence of a Palestinian when there hasn’t been a Palestinian for two thousand five hundred years? Who in the world is going to believe Hadrian’s lie that there’s a place called Palestine when God calls it Yisra’el? So, we have particularly among Jews this sense of we’ll wake up tomorrow and it somehow will be better. God is saying no it won’t be.

I saw a movie the other day about a woman who went to live in Nazi occupied France and then saw the Nazis haul away young children, put them in trains and then kill them. And when you see something like that hate is the first response and if you could go back and murder the Nazis that did that, and the French collaborators, I would to protect the children. In fact, I would even go back, given the opportunity, and see to it that those who collaborated with them are punished by eternal incarceration or death. You just can’t sit by idly and allow that to happen. They all thought it was going to go away. And one of the things that is so troubling is how the Nazis and their collaborators always knew where to show up. They knocked on specific doors, and called out specific names, waited for those specific people to come out into the street, and didn’t leave without all of them. How did they know? And of course, the answer is IBM. IBM gave them that information. An American company. God is going to hold them accountable.

So shall it be (*ken hayah*) with the multitude of confused protestors and enraged rioters (*hamown kol* – the agitation and turmoil caused by the accumulation of possessions and wealth of these very large crowds of loud and disarrayed masses), of all the Gentiles and their nations (*kol ha gowym* – of all the people acting as animals, the walking dead as if zombies, those who

are not Jewish and who believe religions based upon pagan theology) **that have come to wage war** (*ha tsaba'* – that are conscripted into militaries and mustered into militias to battle, fighting (qal participle active – actually and actively confront and demonstrably and vigorously combat) **over** ('*al* – against) **Mount** (*har*) **Tsyown** (*Tsyown* – the Signs Posted Along the Way, commonly transliterated Zion (the ridgeline of Mount *Mowryah* | Moriah between the City of *Dowd* | David and the Temple Mount)).” (*Yasha'yah* / Isaiah 29:8)

That's the way it's going to be. God is going to incinerate them.

“Consider the consequence, and of your own volition avoid allowing any societal influence to persuade you to linger (*mahah* – reflect upon the meaning but do not be persuaded by any individual or institution to delay considering the consequences (hitpalpel, hitpael, imperative – of your own volition and initiative) **because you will be astonished and bewildered** (*wa tamah* – you will be astounded and may be stunned by the situation (qal imperative)).

Of your own initiative, choose to close your eyes (*sha'a'* – shut your eyelids such that you are protected (imperative hitpalpel hitpael) **and shield your vision** (*wa sha'a'* – closing your eyes (qal imperative)).

Drink it in, and you will become intoxicated (*shakar* – opt to become incapacitated for the moment, inebriated (participle [from 1QIsa] imperative – it will be your choice to act demonstrably in this manner)) **but not from wine** (*wa min lo'yayn* – and yet not with something which has been fermented and causes drunkenness [1QIsa included *min* – from whereas it is just implied in the MT]).

You may be shaken and stumble (*nua'* – you might stagger and sway, wandering away (qal perfect imperative – it will be at your option)), **but not with beer** (*wa lo'shekar* – not as a result of alcoholic beverages fermented with yeast).” (*Yasha'yah* / Isaiah 29:9)

That's the reason I wanted to go back to *Yasha'yah* 29:6. We live in a time where if you watch the news whether it's the forest fires in California, if it's the people clamoring to support the hypocrisy of the conspiracy called Black Lives Matter, if it's the devaluation of liberty and livelihood by the COVID response which every aspect of it is just a series of lies built on top of lies, built on deception and nothing but fear mongering. Most people that get it are like the President now. He has gotten it and has no symptoms. Eighty percent of those who are young that get it don't even know they have it. This is not the monster that we have made it up to be. In fact, only about four percent of those who died, and are attributed to a COVID death, actually died of COVID. About four percent. The CDC says that only four to six percent of those who are classified as having died of COVID or actually died of COVID on average they had three other deadly diseases at the time. And according to the British research sixty-six percent of them would have died _____. We've made a monster of a little virus, scared as we are because we are willing to inappropriately give up our freedoms and our livelihoods, destroy our economy and our _____.

Therefore (*ky* – emphasizing this point), **Yahowah** (*YaHoWaH* – an accurate presentation of the name of '*elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence)

will pour out for a time (*nasak* – has or will cause an overshadowing (qal perfect)) **upon you** (*'al 'atah*) **a spirit** (*ruwach*) **of diminished consciousness** (*tardemah* – a supernaturally induced state of incapacitation).

He will close your eyes (*wa 'atsam 'eth 'ayn 'atah* – He either has or will impair your vision, shutting your eyes (piel imperfect – those God is addressing suffer the effect of this visual impairment for a very long time such that they are precluded from properly observing)) **with regard to the prophets** (*'eth ha nabym* – concerning those who speak for God about the past, present, and future).

And this is precisely what's happened. There are rabbis who study Yahowah's Towrah and then try to twist it into their own arguments through the Talmud and of course Jews who claim to be Towrah observant are not, they are Talmud observant. If you were to go through the prophecies for example in *Yasha'yah* from beginning to end, they're clueless, absolutely clueless. It's a diminished consciousness. And the reason I put the translation of *Yasha'yah* 29 into the prolog of the first volume of the first book is because I wanted people to have the answer, particularly Jews, to this question. Why is it that a dumb Gentile is translating Hebrew and interpreting it for them? Why is that? Why isn't it a Hebrew scholar? Why isn't it a fellow Jew? Why isn't it somebody who has been educated in the nuances of Hebrew and somebody who is religious? Why is it that it's a Gowym without any credentials? This is the answer. He just told you. It's because God's own people have a diminished consciousness and have been blinded with regards to the prophets. They don't get it. They do not understand. They just do not understand what *Yasha'yah* said. They don't understand what *Yirma'yah* said. They don't understand what *Mal'aky* said. They make so many stupid rules in Judaism you could spend a thousand years just going over the stupidity of it. They are blinded to it. And we talked last week why would God do that? He had no choice. If God allowed these despicable, religious people to understand the prophets and read that understanding into their Talmud and Zohar arguments and their Mishnah, then the number of people they would mislead would be astronomically higher. Right now, you have to be a dunderhead to be an Orthodox Jew. Today you have to be ignorant and/or irrational to be a Christian. Today you have to be flat-out stupid to be a Muslim. The Qur'an is the dumbest book ever written by any standard. It's immoral and plagiarized, twisted and bastardized, inconsistent, inaccurate. It's just disgusting. It's the dumbest book ever written. And to attribute that to God, you have to say that God is dumber even than a retarded man. And when you read Paul's drivel, he contradicts himself constantly. He claims he is speaking for God and then he annuls everything God said. You just have to be stupid. He bases it on Replacement Theology when every end-time prophecy, like this one, is focused on Yisra'el. How can there be a church that replaced Yisra'el if all of the end-time prophecies are focused on Yisra'el? How can God have said I'm going to replace the Towrah and I'm going to call this thing the New Testament if the means to reconciliations and exuberant life throughout eternity is the inscription of His Towrah inside us? It's just so stupid it hurts. And so, religion now is for ignorant people who just want to go along. They join it because most religions allow men to lord over women and take advantage of them. Women get the Stockholm syndrome, so they end up going along with them even though they are abused in every possible way. And so, what you have is a cult of the ignorant and irrational. It's just stupid. But what if those who are promoting religions

understood what we know about Yahowah? What if they were making intelligent, rational, persuasive arguments on behalf of the Covenant, on behalf of Yahowah's name? What if they were actually using Yahowah's name and then we were to come out and say oh by the way, God's name is Yahowah, He hates religion, and all of those who were promoting religion were using Yahowah's name? They would associate Yahowah's name with their goddamned religion. But God said No. I'll blind them. It's what He had to do.

KIRK: I had never considered that. When I read it that was the first time I considered it listening to you going, Wow, that's absolutely true. They can twist it like Satan did in the Garden.

YADA: Yes, and it would be credible. It's one thing for us to say that Yahowah has seven *Mow'ed Miqra'ey* to use those terms, which the Jews don't really use, and that each one of them provides access for us to live in Yah's presence and that they fulfill the promises of the Covenant, and that these things are related, and they are all from Yahowah as prescribed in His Towrah, which by the way means teaching and guidance, not law. If religious Christians, Jews and/or Muslims were saying the same thing and then taking a point of departure from that, it would be much more difficult for us to differentiate the truth about Yahowah from the religious group. Right now, it's black and white. It's easy. You've got light and you have darkness. You have life and you have death. It is exceedingly clear, and it would not be this way if Yahowah had not blinded the religious leadership regarding the prophets. They don't know what's coming. They don't even know when it's coming. Heck, they don't even know their Messiah is named and that he's returning! They weren't even smart enough to recognize that Yahowsha' was the Passover Lamb! They weren't smart enough to realize that when Christians said this is the Christ the Messiah, you say you idiots Yahowah said that Dowd is the Messiah and He said if that ain't true then you can call Me a liar. Are you calling God a liar? How hard would have it been? Or when they said you killed God and you killed Jesus and you say well, if we delivered the Passover Lamb to fulfill the Lamb's Passover responsibility you ought to be thanking us.

KIRK: Yeah, pat me on the back.

YADA: Yeah.

And concerning your leadership (*wa 'eth ro'sh 'atem* – regarding those at the top, your heads of state and chief priests, your government and religious leaders), **He has withdrawn** (*kasah* – He has removed and made irresponsible, kept hidden the knowledge and understanding (piel perfect – the leadership Yah is addressing will not be able for find nor process this information for a period of time)) **the ability to receive or communicate messages from God as prophets** (*chozeh* – any association with the agreement or ability to be inspired or perceptive).”
(*Yasha'yah* / Isaiah 29:10)

So, you want to know why it's not a rabbi? It's telling you here. God just explained it in *Yasha'yah* / Isaiah 29. So, is it humiliating for the Chosen People to have to get this message from a lowly Gowym? Damn right. You made your bed. Now you know why God specifically made it impossible for rabbis to know the truth because He knew what they would do with it and how corrupting it would be. And so, He withdrew from Yisra'el as it comes to communicating

His messages. Withdrew from them. After the *Mal'aky* there would be no more. None. You can't call Yahowsha' a prophet because we don't have a single word he said recorded by him in the language he spoke. Not one. You can't call Yahowchanan a prophet because he doesn't write like a prophet. All the prophets say Yahowah's name constantly. They write in Hebrew. They said 'Yahowah said'. When they speak, they communicate Yahowah's message in first person. There isn't a hint of that in *Yahowchanon*. And of course, the rest of them are all pals of Paul and thus inspired by the Devil. So, there hasn't been and there will not be any Yahuwdym who speaks on behalf of Yahowah until Dowd returns or until 'Elyah becomes a witness. And even then, when 'Elyah becomes a witness, I don't know this for certain. I think it's the case, but 'Elyah is going to be there to lambaste religious Jews and political Jews. He's going to do what he's always done, speak against Jewish religions. I think he's going to have an unnamed person at his side. And the reason that you always see the other person unnamed is because the name of the other person is irrelevant, would not have made any difference to anyone, and that other person is going to be the one that exposes and condemns Islam, Christianity and Socialist Secular Humanism. But there will not be other than 'Elyah and then followed by Dowd, and that is not until we are in the depths of the time of Ya'aqob's Troubles. There will be a Jew doing this. Yahowah is really clear. Particularly when Solomon gave his speech at the dedication of the Temple saying it would be a *nakry*, an observant foreigner.

KIRK: Did they just not hear that? No one's ever made a comment about that? I find that unbelievable. It's right in your face.

YADA: Kirk, what did Yahowah just say? I have blinded you to the prophets. When Yahowah says I have blinded My people to the prophets, chances are He means I've blinded my people to the prophets. And then He says that My people are not going to speak for me. That probably means that Yisra'elites and Yahuwdym are not going to be speaking for God. That means if God's going to be consistent and speaks through His creation, picks somebody that for some reason makes sense to Him then He has only one choice. If He's not going to speak to His people, that's what He just said,

KIRK: It's gotta be a Gowym.

YADA: That's all that's left. Either we're going to get ____ here or it's a Gowym. That's just the way it is. So, this is in the prelude to *Yada Yahowah*. The prelude chapter is called "Prophecy, Future History." And it's there because it's important for Yahowah's target audience, Yahuwdym/Jews to recognize why their own people are incapable of revealing this message. The Jews have long sought to speak for G-d, or Hashem, and they've probably done a really good job communicating the message of G-d and of Hashem. It's just they are clueless about Yah.

When, to reveal the way (*'asher* – to provide the path to walk), **the book** (*ha sepher* – the scroll inscribed with written information) **is placed before someone** (*nathan 'eth huw 'el* – it is put in front of a person or given to an individual) **in an effort to become aware and understand** (*yada'* – to find out, process the information, and come to know what was revealed by Yada' (qal participle)), **they will say** (*la 'amar*), **'Please** (*na'* – we implore you with a sense of

urgency), **read this** (*qara' zeh* – recite and proclaim what it says, welcoming it by inviting and summoning the name by which it is known)!’ **But he will answer** (*wa 'amar*), ‘**I am unable to comprehend it** (*lo' yakol* – I cannot grasp its meaning and I fail to understand (hofal imperfect – I am not going to invest the effort to succeed)) **because** (*ky*) **it is sealed** (*chatam huw'* – it is closed, blocked, and shut with an impenetrable personal signature stamp sealing the document (qal passive participle)).” (*Yasha 'yah* / Isaiah 29:11)

For His people. God wants you to know it’s not just that they have been blinded to the prophets. When Yahowah’s written testimony is placed before them for the purpose of *yada* and it says *yada* right here, in an effort to *yada* -to know what was revealed by Yada they will say

‘**Please** (*na'* – we implore you with a sense of urgency), **read this** (*qara' zeh* – recite and proclaim what it says, welcoming it by inviting and summoning the name by which it is known)!’ **But he will answer** (*wa 'amar*), ‘**I am unable to comprehend it** (*lo' yakol* – I cannot grasp its meaning and I fail to understand (hofal imperfect – I am not going to invest the effort to succeed)) **because** (*ky*) **it is sealed** (*chatam huw'* – it is closed, blocked, and shut with an impenetrable personal signature stamp sealing the document (qal passive participle)).” (*Yasha 'yah* / Isaiah 29:11)

Now that happens to be a significant clue that to become aware and understand (*yada*), they will say please, and he will say no. I’m unable to comprehend it because it is sealed.

“**And should they give** (*wa nathan* – should they offer (nifal passive perfect) **the book** (*ha sepher* – the scroll inscribed in writing) **to someone who is ignorant and illiterate and who cannot understand what was written** (*'al 'asher lo' yada' sepher* – to someone who does not know the language or appreciate the inscribed message (qal perfect)), **asking** (*la 'amar* – to say), ‘**Please** (*na'* – we implore you with a sense of urgency), **read this** (*qara' zeh* – recite and proclaim what it says, welcoming it by inviting and summoning the name by which it is known)!’ **He will reply** (*wa 'amar*), ‘**I am clueless and cannot read the written words** (*lo' yada'* – I am illiterate and thus ignorant, I neither know nor understand how to read or write, and I am clueless about Yada (qal perfect)).” (*Yasha 'yah* / Isaiah 29:12)

Now, that’s really telling too because what is the difference between the Talmud and Jewish Mythology and the Towrah? The Talmud is oral. It’s the oral traditions. The Towrah is written. The prophets are all written. God’s constantly saying to Moseh, to Dowd, to His prophets, write this down. Yahowah’s testimony is always written. The Talmud is the oral testimony of the religious. So, He didn’t say hey, you won’t be able to hear what they say. Oh, you can hear what they say just fine. But when it comes to the written testimony whether it’s these books which translate and analyze Yahowah’s word or it’s the Towrah itself, they say no, I’m clueless. *Lo' yada*. By the way, *yada* is used twice in this statement. It’s in the previous statement and then twice he will say I’m clueless as it relates to *yada*. I’m just clueless. I do not understand/ *yada*. I’m clueless when it comes to *yada*. Listen for anybody that’s saying, yeah you’re feeling pretty sure of yourself by pointing out that it’s *yada* and of course all these books are *Yada Yahowah* and that you wrote them for the first fifteen years under the name Yada your feeling pretty sure of yourself you somehow referred that being something regarding what you’re doing,

I don't see it that way. You're free to not see it that way but understand that if it isn't from what Yada is providing here, where are you going to get it? Because God just said those that speak Hebrew, those who study Hebrew, those whose are Jews are not going to speak for Him, they are not going to comprehend, and so if it ain't Yada, who is it? Come up with another alternative and once you say, well okay it probably is Yada you don't realize to be chosen by Yahowah to do something, you're not chosen because you have a credential that would impress anyone. Yah chooses people who are broken, who are flawed. I like to say that most of the people God chooses are rascals. They are loveable rogues. Ok, tonight. I'm operating on ten percent of my capacity with a fever, I ache from head to toe and I'm nauseous, and guess what. Still Yahowah is able to inspire what we have to say. Yahowah works through flawed implements. He's really good at it. In fact if He wasn't there would be no one work with. So, it isn't an honor where you can say look me. I'm proud for what I've done. Yahowah is doing this through me. Everybody that takes that approach is completely missing it. You're chosen because you are inadequate and by being inadequate, you're willing to acknowledge it and be reliant. So, the number one criterion for being chosen is to be incompetent. There you go! Laughter I will tell you, you have to be willing, but the number one criterion is to be incompetent. If you think that's something you could aspire to, come on in! Laughter. LOL

“Then (wa) Yahowah (YaHoWaH – an accurate presentation of the name of ‘elowah – God as guided by His towrah – instructions regarding His hayah – existence [from 1QIsa]) said (‘amar – stated and declared (qal imperfect)),

And this is something we've made a big deal over.

“Then (wa) Yahowah (YaHoWaH – an accurate presentation of the name of ‘elowah – God as guided by His towrah – instructions regarding His hayah – existence [from 1QIsa]) said (‘amar – stated and declared (qal imperfect)), ‘Indeed (ky – emphasizing this point), forasmuch as (ya'an – since with intent, and on account of this reason, because) these people (ha 'am ha zeh – the nation and clans

He's talking about the rabbis and those influenced by the rabbis.

approach Me (nagash 'any – present themselves before Me and confront Me) with their mouths, and with their lip service (ba peh huw' wa ba sapah huw' – language that is ironic, statements which depict a false sense of light in deep shadows and utter gloom, words which vainly seek approval),

Oh my god do they do that. It's just revolting. You know I'm nauseous today, so I don't want to say the word vomit but that's what you want to do

putting on airs (kabad – pretending to be somebody special, acting in a pretentious way),

Oh my god do they put on airs playing religious.

they avoid exercising good judgment; they have removed their hearts and have distanced themselves (wa rashaq leb huw' – they have wandered away spiritually, emotionally, and

intellectually, allowing their feelings, thoughts, and ambitions to become distant) **from Me** (*min 'any*).

As a result, the fear (*wa yira'th* – therefore, a sense of dread and distress (qal infinitive active) [1QIsa does not include ‘hem – their’ as is the case with the MT]) **of Me** (*'eth 'any* – regarding Me) **exists** (*hayah* – is and occurs (qal imperfect)) **as** (*ka* – is akin or similar to [from 1QIsa]) **a condition** (*mitswah* – an authoritative directive, prescription, and directive) **of men** (*'yshym* – of individuals and mankind) **which is taught** (*lamad* – is part of their instruction and training, even indoctrination (pual passive participle – these individuals suffer the effect passively and yet demonstrably as a verbal adjective)).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:13)

KIRK: Fear the Lord.

YADA: Yes. Yahowah’s whole presentation is Covenant Family, Himself as both father and mother. Listen, I know what it’s like to fear my father. I had a really lousy father. My mother acquiesced to my father because she was scared. And so, I didn’t have the world’s best upbringing. But it turned out to be wonderful because if you can overcome it, you develop character. And my situation is not unique. I think most people have had problems. If they don’t have problems with their parents, they have problems with their children, they have problems with siblings, they have problems with their spouses. I tend to have the trifecta. And so, that is what we should expect. What Moseh endured, what Dowd endured, if those fellows endured it you know you’re going to endure it because it’s helpful, it’s beneficial. If you don’t know what it’s like to have someone you care about that you have made sacrifices for, you have brought into your home and you have supported turn on you, then how in the world are you going to know what Yahowah has endured? What did Yahowah do with Howsha’? He said I want you to go out and marry a temple prostitute, that way you’ll know what it’s like for Me to be with Yisra’elites who are out screwing around with false gods. He wants empathy. Why was it that the greatest of the prophets, I know that Yahowah said Moseh was the greatest of the prophets and He went on to say he was the greatest of those who speak for Me because of all the great things he did leading My people out of Egypt. But in terms of this prophecy the greatest of the prophets is clearly Yasha’yah. And with Yasha’yah how many people did Yasha’yah have listen to him during his lifetime? Zero! So, for him to empathize with what it’s like to be Yahowah and had no one listen to what he had to say over a lifetime, the best way for him to do that was to be completely stymied by the people he was leading, that way he would know. You can speak with passion because you’ve lived it. Why was Dowd such an effective communicator? Because he felt the joys and pain of life.

“Then (*wa*) **Yahowah** (*YaHoWaH* – an accurate presentation of the name of *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence [from 1QIsa]) **said** (*'amar* – stated and declared (qal imperfect)), **Indeed** (*ky* – emphasizing this point), **forasmuch as** (*ya'an* – since with intent, and on account of this reason, because) **these people** (*ha 'am ha zeh* – the nation and clans) **approach Me** (*nagash 'any* – present themselves before Me and confront Me) **with their mouths, and with their lip service** (*ba peh huw' wa ba sapah huw'* – language that is ironic, statements which depict a false sense of light in deep shadows and utter gloom, words which

vainly seek approval), **putting on airs** (*kabad* – pretending to be somebody special, acting in a pretentious way), **they avoid exercising good judgment; they have removed their hearts and have distanced themselves** (*wa rachaq leb huw'* – they have wandered away spiritually, emotionally, and intellectually, allowing their feelings, thoughts, and ambitions to become distant) **from Me** (*min 'any*).

That is something to which we have attempted and have been devoted to doing the opposite of. One of the things we've learned is that you approach Yahowah through evidence and reason. The evidence comes by way of His testimony and reason is using our nesamah such that we consider what He has to say, and you make the connections necessary based upon what He has conveyed to understand. It's all about evidence and reason. And as a result, rather than the fear of Yahowah we teach reverence and respect for Yahowah because He is our Father. It is key to understanding that Yahowah is beloved. That Yahowah is committed to getting down on His knees to lift us up. Yahowah calls Himself our Helper, our Assistant. And when you get into the mode, which so many of us are doing now in the Covenant Family, to working on behalf of Yahowah, what you find is that He does all the heavy lifting. It's a real pleasure.

“Therefore (*la ken* – as a result), **behold** (*hineh* – please pay attention), **as for Me** (*la 'any* – to approach Me and concerning Me [from 1QIsa]), **I will once again at yet at another time** (*'any yasaph* – I will increasingly, additionally, and repeatedly) **approach to do wonderful things** (*la pala'* – do astounding things, awesome and amazing, inspiring things, fulfilling something special (hifil infinitive)) **with the people who are closely related** (*'eth ha 'am ha zeh* – with those who are family and associated through the agreement), **with surprising fulfillments and inspiring signs, along with that which is marvelous and miraculous** (*pala' wa pala'* – wonderful and astounding things, difficult and special things).

God said okay, that's the people. That's the Gentiles, that's the religious Jews. They are disgusting and I'm going to dumb them down, I'm going to blind them, I'm going to seal the prophets, I'm going to keep them from understanding what I have written so they don't corrupt people and create a credible religion and then I'm going to annihilate them upon My return. But as for Me, I'm not like them. I will yet again at another time approach and do wonderful things for the people who are closely related to Me (*'eth ha 'am ha zeh* – with family, with those are related through the agreement with Yisra'el, with Yahuwdah).

with surprising fulfillments and inspiring signs, along with that which is marvelous and miraculous (*pala' wa pala'* – wonderful and astounding things, difficult and special things).

Whether He is talking about the fulfillment of Pesach, Matsah, and Bikuwrym, the fulfillment of Shabuwa'ah, the future fulfillment of Taruwa'ah. For a very large extent, the moment we started this we engaged in the literal fulfillment of Taruwa'ah, our lives are Taruwa'ah, and it's all designed for Sukah by way of Kippuryim to reconcile Yisra'el and Yahuwdah with Yahowah so that we can all camp out together. Those are the inspiring fulfillments.

And then (*wa*) **the wisdom and technical acumen** (*chakmah* – the capacity to understand and the skill to live in accord with the guidance which has been provided) **of their scholars, theologians, and sages** (*chakam huw'* – of their shrewd and technically trained as well as those who claim to be learned and wise), **as well as** (*wa*) **the discernment and understanding** (*bynah* – the insights derived from making connections between things leading to comprehending how to properly respond) **of their most educated teachers** (*byn huw'* – of those instructing them who

are perceived to be knowledgeable and educated), **shall vanish, ceasing to exist** (*satar* – will be tossed aside and away, becoming undiscoverable and unknowable, hidden and concealed from them).” (*Yasha ’yah* / Freedom and Salvation are from Yah / Isaiah 29:14)

There will be no Zohar. There will be no Talmud. There will be no Mishnah. There will be no bobbing heads in religious garb reciting prayers, no rabbinical arguments. It will all vanish. And more than any people in history Jews have relied on their educated teachers. Jews have been hoodwinked into believing that a non-technically trained, a non-ordained rabbi is capable of communicating anything from the Towrah, that if you want to know the Towrah, you cannot read it yourself, because I guess God’s a really crappy communicator, and the only way that you can benefit from anything that God has to say is to have it filtered by one of these educated teachers. They’ve all been taught that over, and over again. And if you step out of line and say oh no that’s not true, even though you’d be quoting Yahowah and Yasha’yah to say it, oh you are absolutely harassed and crucified by the Jewish religious establishment. That’s what they have hoodwinked the people into believing. And Yahowah is saying no, just the opposite. They are the ones who will be silenced. You will not silence those who speak for Me, it is they who will be silenced.

“So this is a warning (*howy* – woe and alas) **to those who lack understanding and have become profoundly difficult** (*’amaq* – to those who are different deep down than they are on the surface, who are intensely hypocritical and who have dug a deep hole for themselves) **with regard to** (*min*) **Yahowah** (𐤃𐤏𐤅𐤁𐤏 – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence).

Your counsel and schemes (*’etsah ’atah* – your advice, your plans and purpose, and of you telling others what they should or should not do) **will no longer be known** (*sathar* – will absent, concealed and hidden, vanish and perish in shame).

Those whose undertakings (*ma’aseh hem* – those whose pursuits and deeds, whose labor and works, whose business and endeavors; from *’asah* – that which they have engaged in and acted upon) **they have tried** (*wa hayah*) **to conceal in the dark** (*ba machshak* – are unenlightened and secretive, and thus dimwitted, obscure, and confusing) **will say** (*wa ’amar* – will inquire and protest), **‘Who will see us, and why will we be exposed** (*my ra’ah ’anahnuw* – how will our views be revealed and perceived)? **Who** (*wa my*) **actually knows and genuinely understands the nature of our actions** (*yada’ ’anahnuw* – has discovered what we are all about and is aware of our thinking (qal participle – a literal interpretation of a verbal adjective))?” (*Yasha ’yah* / Freedom and Salvation are from Yah / Isaiah 29:15)

‘Elyah, Dowd, so many of us in the Covenant Family now. Anyone who reads the prophets, they will understand the horrid nature of Judaism, Christianity and Islam, all products of Jews. And so, what they have conspired to do will be exposed. And they say nah, nah, we’ll never be exposed. Who actually knows and understands the nature of our actions? Well, that was the purpose of these rewrites of *Observations*, *Coming Home*, and now *Yada Yahowah* is to expose them. That’s what we’re doing. Yeah, we do know. We exposed Paul in *Questioning Paul*. We exposed Muhammad in *Prophet of Doom*. And now we’re exposing Judaism and the rabbis in *Yada Yahowah* and *Observations* and *Coming Home*.

“Your perversions have inverted reality, having turned things upside down by claiming the

opposite of what is actually true (*hephék 'atah* – your beliefs are the antithesis of that which is credible, your allegations are adverse to reason and contrary to evidence such that they are perversions, twisting the facts and convoluting rational thought).

Did you know that religious Jews teach there is no hell? They have no means to keep anyone out of it. And of course, all the religious leaders are headed to it. Of course they do. And they say that God doesn't have a name, His name is "The Name." And of course, they want the people to obey them, and God doesn't even have a word for obey. They establish laws, and Towrah means teaching and guidance. Yahowah established the *kohen*/priests to serve as intermediaries and interpreters of the *Miqra* so the people would be able to benefit by understanding their purpose and He established the *shaphat*/judges for the purpose of making decisions (should there be a dispute based on the Towrah)? And there's no territory cutoff for rabbis. As a matter of fact, rabbis _____ that name. (The influence of the rabbis is all over the Towrah and Prophets)? It means those who are exalted. God's not into exalted. We were talking about Yahowah working through us because we were the least qualified which made us qualified. The moment that you think you are special, that you are exalted, that you're bringing something really valuable to God that He couldn't get any place else and only you can tell people what God is saying, you are a rabbi and you become His enemy. Don't do that.

It is comparable to (*'im ka* – it is like) **the potter's clay** (*chomer ha yowtser* – the malleable substance out of which the craftsman and creator fabricates using mud, mortar, and mire which are otherwise worthless, becoming hardened and fragile when baked in the sun) **continually reckoning and regarding itself** (*chashab* – considering and determining itself, valuing itself (nifal imperfect – is consistently influenced by its own determinations of itself)) **such that it should claim** (*ky 'amar*) **of the one who designed and fabricated it** (*ma'aseh la 'asah huw'* – of the one who worked on it, who engaged and acted to make it), **'He did not make me** (*lo' 'asah 'any* - He did not engage nor act regarding me. He did not bring me into existence, He did not conceive nor create me (qal perfect)).'

Or (*wa*) **should the thing conceived and created** (*yetsér* – that which was fashioned and formed as the result of rational thinking, imagination, and reasonable motives, expressing the wants and desires of another) **say of the one who formed him** (*'amar la yowtser huw'* – who, like a potter and craftsman, shaped and fabricated him out of malleable clay), **'He is the one without knowledge or understanding** (*huw' lo' byn* – he is ignorant and irrational, uniformed and imperceptive, lacking the ability to comprehend by making reasoned connections (hifil perfect))?'” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:16)

That's basically what Rabbi Akiva, who may not even been Jewish, got into the position by marrying into a wealthy family and then using his wife's connections in a power grab. Of course he's best known for his acceptance of a false Messiah. He had a false Messiah and that false Messiah caused the diaspora and Jews to be disbursed as slaves around the world and be booted out of their homeland so they could be tormented by Roman Catholics, Christians, and now Muslims for a couple thousand years. You would think that would be the least credible person to be the father of your religion. So, when I say religious Jews are stupid to have Rabbi Akiva be the father of your religion with all that he did that was wrong and counter to you, you have to be stupid. His deal was, listen Yahowah's into free will. That means there should be a vote. And if there are a half dozen rabbis and they differ from what Yahowah said and agree with one another, which by the way seldom occurs, then their determination supersedes Yahowah. If you were to take a million Kirks and a million Kirks were all to say that Yahowah's name is really Baal, it wouldn't

make it true. All of mankind's intelligence combined does not even measure to ___ by comparison to Yah. Yahwah's the one with knowledge and understanding and if we want it we have to go to Him.

“Whether or not it will take a while (*ha lo' 'owd* – perhaps now, if not then not much longer, but expectedly and simultaneously) **before, in a relatively short and subsequent period of time, a few individuals** (*ma'at miza'r* – a number so small they can be easily counted as a remnant who will be collected) **will return and they will be restored** (*shuwb* – are changed and brought back).

It will be determined that they are (*chashab* – credited as being and considered (nifal imperfect)) **white** (*labanown* – purified and radiant; from *laban* – to be white and purified with the *own* suffix indicating that this is a celebration of all things white) **when approaching a fruitful garden** (*la ha karmel* – a productive orchard and especially fertile and cultivated land) **filled with trees** (*la ha ya'ar* – which is heavily wooded as a healthy forest).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:17) [Now that will dash the hopes of the “Black Hebrew Israelites.”]

God is saying, listen I'm not going to tell you how long it's going to take. I'm not going to tell you how many it's going to be. But there will be a relatively short period of time, a subsequent period of time, and very few individuals. But they are going to return and they're going to be restored.

It will be determined that they are (*chashab* – credited as being and considered (nifal imperfect)) **white** (*labanown* – purified and radiant; from *laban* – to be white and purified with the *own* suffix indicating that this is a celebration of all things white) **when approaching a fruitful garden** (*la ha karmel* – a productive orchard and especially fertile and cultivated land) **filled with trees** (*la ha ya'ar* – which is heavily wooded as a healthy forest).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:17) [Now that will dash the hopes of the “Black Hebrew Israelites.”]

Now I understand that *chashab labanown* that they translate *chashab* as something other than credited and considered but *chashab* is an accounting term. It means to determine, to credit, to acknowledge, etc. and *labanown* is *laban* which means white and purified with the *own* suffix. The *own* suffix is like *Shabbathown*. *Shabbathown* is all things related to the *Shabat*. There are a number of *owns* in Yahwah's testimony so this means *labanown* you can just translate and (say it will be determined that they are *labanown*)? What? No. It's going to be determined that they are purified and radiant light when approaching the _____. That's the whole purpose of the Set-Apart Spirit. Oh, by the way that doesn't work very well for the Black Hebrew Israelites. Nothing Yah said goes very well for them.

“So in that day (*wa ba ha yowm ha huw'* – at this specific time of His) **the deaf** (*cheresh* – those who have now been cut into the agreement based upon what has been inscribed; from *charash*) **shall hear, and they will listen** (*shama'* – they will pay attention, receiving this information (qal perfect)) **to the words** (*dabar* – to the statements, speeches, and message conveyed using language which has been declared) **of this book** (*sepher* – inscribed within a written document; from *saphar* – to recount and relate).

Thereafter, it will be away from (*wa min* – so out of) **the shadows, the dysfunctional nature and spiritual unreceptivity** (*'opel* – the depression, terror, and gloom) **of the darkness and ignorance** (*choshek* – of a confusing place and time where there is no light) **that the eyes of the blind** (*'ayn 'iwer* – the sightless unobservant) **will choose to see now and forevermore** (*ra'ah* – will want to become observant, perceptive, and to be shown (qal imperfect jussive – literally see

by choice aware of the ongoing consequences).” (*Yasha’yah* / Freedom and Salvation are from Yah / Isaiah 29:18)

So, whether or not Yahowah is speaking of the book that *Yasha’yah* is writing. It could be. It could be that there will come a time that this *Yasha’yah* 29 will be appreciated and understood by Yahuwadm. I hope so. Is it a possibility since most Jews speak English that they will read this translation of *Yasha’yah*’s book and come to know Yahowah this way? That’s also very possible. Whether this book is a prelude to *Yada Yahowah* and Yahowah’s testimony as it is translated and presented therein, or it’s just they learn to read Hebrew and they translate really what is considered Masoretic Hebrew back into its original form. Either way it’s the same message, right? It’s the same God.

Thereafter, it will be away from (*wa min* – so out of) **the shadows, the dysfunctional nature and spiritual unreceptivity** (*‘opel* – the depression, terror, and gloom) **of the darkness and ignorance** (*choshek* – of a confusing place and time where there is no light) **that the eyes of the blind** (*‘ayn ‘iwer* – the sightless unobservant) **will choose to see now and forevermore** (*ra’ah* – will want to become observant, perceptive, and to be shown (qal imperfect jussive – literally see by choice aware of the ongoing consequences).” (*Yasha’yah* / Freedom and Salvation are from Yah / Isaiah 29:18)

That is where we are headed.

“So in that day (*wa ba ha yowm ha huw’*) **the deaf, those who have now been cut into the agreement based upon what has been inscribed** (*cheresh*) **shall hear, and they will listen** (*shama’*) **to the words** (*dabar*) **of a book** (*sepher*). **Thereafter, it will be away from** (*wa min*) **the shadows, the dysfunctional nature and spiritual unreceptivity** (*‘opel*) **of the darkness and ignorance** (*choshek*) **that the eyes of the blind** (*‘ayn ‘iwer*) **will now choose to see** (*ra’ah*).” (*Yasha’yah* 29:18)

“Those who answer and respond, the straightforward and unpretentious (*wa ‘anaw* – those who reply and are sincere, without hubris; from *‘anah* – to reply and answer)

That’s what God wants. Don’t blow smoke. Don’t approach with airs. Be straight forward. Be unpretentious. Without Hebrew, that happens to be *‘anaw* as opposed to *‘anah* but that’s what it’s based upon, shall be enriched exponentially by Yahowah becoming jubilant. It is the Garden of Great Joy after all, and that’s where we’re headed.

“Those who answer and respond, the straightforward and unpretentious (*wa ‘anaw* – those who reply and are sincere, without hubris; from *‘anah* – to reply and answer) **who shall be enriched exponentially** (*yasaph* – shall be enhanced and enlightened, increased in every way) **by** (*ba* – with) **Yahowah** (*Yahowah* – a transliteration of יהוה, our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence), **becoming jubilant** (*simchah* – joyful and happy with a cheerful disposition).

I think Yahowah is going to take us from three dimensional to seven. I think He has the capacity to explore a six-dimensional universe. I think we’re going to be beautifully enlightened with the Towrah written inside us. I think we’re going to be enriched by inheriting everything Yahowah has to give to be tremendously empowered. Each time we step up in dimensional capacity we are increased infinitely. So, this is infinity times infinity times infinity times infinity.

Those who have willingly eschewed political power

It's not very often you get to use eschewed – forsaken, done away with political power, disassociated from political power making themselves subject to criticism and abuse because boy if you speak out against politics or patriotism or militarism or honoring the fallen soldiers, you are going to be criticized and abused.

and who have been subject to criticism and abuse (*'ebyown* – those who live apart from the religious establishment and thus have no societal status, those who are often oppressed and subjugated based upon their choices; from *'abah* – to be willing and accept) **among humankind** (*'adam* – descendants of the first man with a conscience) **in association with** (*ba*) **the Set-Apart One** (*qodesh* – who are separated unto the one who is the most unique) **of Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God) **shall rejoice over their favorable outcome** (*gyl* – will be glad, happy with the beneficial and advantageous circumstances (*qal imperfect*)).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:19)

Who is the Set-Apart One of Yisra'el according to Yahowah?

KIRK: Dowd?

YADA: Correct. He is the Set-Apart One of Yisra'el. So, those who have disassociated from politics and religion among humankind, the sons of Adam in association with Dowd based upon understanding that Dowd is the Messiah, the King of Kings, that he is the Shepherd, that he is the Chosen One, that he is the Son of God, that he is an acclaimed prophet, the embodiment of the Covenant. Those who approach Yahowah after walking away from religion and politics in concert with Dowd, the Set-Apart One of Yisra'el, shall rejoice over their favorable outcome. I don't think it's actually possible to have a full appreciation of the purpose of the Towrah, of the benefit of the Covenant, of what Yahowah is offering without listening to Dowd, without listening to what Yahowah has to say about him. You learn it's so relaxing because Dowd had so many flaws and yet Yahowah said he's perfect. He's my guy. I love him. I named him Love. I anointed him. I chose him. He's my guy. When you know that Dowd is Yahowah's favorite person and you study Dowd's life and you read what he had to say, you can relax. You really can. You can say huh, I can do that. I can be like that. I don't want to follow the Passover Lamb, but I'll sure as heck follow the Shepherd.

KIRK: Yeah, I can't do what Moseh did either but

YADA: Can you imagine herding Jews for forty years through the desert?

KIRK: It's kind of like rounding up cats, I'll give it a shot. This thing kind of went exponential I thought a couple years ago when you started going heavily, heavily into *Yasha'Yah*, I mean we've been in *Yasha'Yah* a long time now, but also in the passages on Dowd. It's like, damn, it's just exponential knowledge. Of course, it made a heck of a lot of rewrites, but all the better.

“Those who answer and respond, the straightforward and unpretentious (*wa 'anaw* – those who reply and are sincere, without hubris; from *'anah* – to reply and answer) **who shall be enriched exponentially** (*yasaph* – shall be enhanced and enlightened, increased in every way) **by** (*ba* – with) **Yahowah** (*Yahowah* – a transliteration of יהוה, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence), **becoming jubilant** (*simchah* – joyful and happy with a cheerful disposition).

Those who willingly eschew political and religious power making themselves subject to criticism and abuse among humankind, the sons of 'Adam in association with the Set-Apart One of Yisra'el

shall rejoice over their favorable outcome. That's why it's Dowd coming back to clean house to protect his people. So if you're with Dowd, good! You get to live in the presence of the Great Shepherd, Messiah and King in Yisra'el with Yahowah. If you are not in association with Dowd, goodbye. Oh, and the Jews will say oh the symbol of Yisra'el is the Star of David. You've got two problems with that. One of them is rabbis don't associate with Yisra'el. They don't have any association with the nation of Yisra'el. They associate with Yahuwdym/Jews. It's Judaism not Yisra'elism. A huge difference. It is Judaism. They focus on being Jewish and of controlling those who are Jewish. It's not the nation. The second is the Star of David was not conceived until sometime around the fourteenth century and even then it was imposed on Jews as a sign of this marks their ghetto. This is where they must be. Jews actually designed it. They are always their worst enemy. It is six, the number of Man. Phallic symbols surrounding a vagina. That is what it says in the Zohar. That is where it came from. I can guarantee you that Yahowah's man, Dowd, does not have a star. It was Akiva that had a star, and it was "Bar Kokhba" meaning "*Son of the Star*" that he promoted as the Messiah. There is no Star of David. It is a disgusting symbol of paganism, and it comes from the Zohar and Kabbala, and it is man's phallus around a woman's vagina. That is it's basis.

“Then, indeed (*ky* – truthfully, making this contrast), **the ruthless terrorists** (*'aryts* – the cruel, violent, and fierce, the physically imposing and aggressive, those who terrorize and illicit fear) **will fail, they will be stopped and then vanish** (*'aphes* – will cease and no longer exist (qal perfect)). **Those who ridicule and mock** (*lets* – the babblers who are condescending and derisive, the conceited who speak arrogantly) **will all be gone** (*kalah* – will be finished, they will be destroyed and wiped out, perishing and eliminated (qal perfect)).

Then (*wa*) **all who do not hesitate when it comes to that which is corrupt and damaging to the relationship** (*kol shaqad 'awen* – everyone who seeks to control others through perversions of the truth, who is notorious for the hardships they have imposed, and all who are intent on promoting troubling ideas, who desire the misfortune of others) **shall be cut off and separated from those in the Covenant** (*karat* – will be cut down, separated, and estranged).” (*Yasha'yah / Freedom and Salvation are from Yah / Isaiah 29:20*)

Islamic terrorists are coming. They will fail. They will vanish. Yisra'el will no longer be tormented because their great defender will be on the job. And Dowd does not allow anyone to harm his people. He was created by God. Those who ridicule and mock. Dowd will incinerate. He's coming back as brilliant as the sun after all. This is not going to be the eight-year-old Dowd with a slingshot. This is Dowd as light. This is Dowd who will have enormous power.

Then (*wa*) **all who do not hesitate**

And even then Yahowah is working through His creation. The grand moment when Yahowah returns in power and glory and what does He do even then? He works through His creation. And in this case, He works through the best of His creation and He empowers him just a wee little bit. As a matter of fact, Yahowah says Dowd will be as God. And by the way so will we! When we are taken to six and seven dimensional beings because God said we are going to be enormously enriched and empowered, we're going to be as God. And we're going to be the sons and daughters of God. And so, we will be as well, but Dowd is still special. Those who ridicule and mock will all be gone and all those who do not hesitate when it comes to that which is corrupt and damaging to the relationship shall be cut off and separated from those in the Covenant.

You know there's a lot of people who claim to be Covenant and yet they say damaging and corrupt things. Many of them are still promoting their conspiracies. Many of them are condemning us. They don't condemn us, they condemn me and they say you're just the best and greatest guy in the history of mankind. They love you, Kirk, but they don't like me very much. You know I don't think the folks like Yasha'yah very much either, and you know Dowd had the people turn on him so you're in good company when people turn on you for casting your lot in with Yahowah. Anyway, those who are opposed to those in the Covenant, you're toast. Goodbye. Dowd will take care of that.

“Those who have caused a man to be excluded from the relationship by missing the way (*karath 'adam* – those who wrongly inspire the killing men, separating humankind from life in the Covenant, who are destructive and encourage cutting off arms and legs, even decapitating men) through their words (*ba dabar* – with their statements, speeches, and declarations), and for those who argue, trying to prove their case (*wa la ha yakah* – those who establish laws and who seek to resolve disputes, offering vindication or punishment, administering justice (hifil participle)) within the doorways of public meeting places (*ba sha 'ar* – inside the courtyards or marketplaces where people assemble within cities and towns, within temples, palaces, or civic buildings) so as to mischaracterize or falsify and wrongly convict (*quwsh* – to misconstrue, improperly condemn, wrongly exonerate, or ensnare, luring astray (qal imperfect paragogic nun – consistently choosing to actually misappropriate justice)), they promote and disseminate that which misleads and thrusts aside (*natah* – they publish and circulate, broadcast and spread that which causes many to wander away (hifil imperfect) devaluing and negating, even confusing and convoluting (*tohuw* – making useless and worthless, invalidating) that which is right (*tsadyq* – that which is correct and vindicating, trustworthy and valid, just and fair, appropriate and in accord with the proper standard).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:21)

Oh boy, God does not take kindly to misappropriating His words, misquoting His words, mischaracterizing His words, falsifying something He has said. Look at the Roman Catholic Church and how many people it convicted based upon its demonic drivel. Look at religious Jews and how many people they have convicted and condemned with their demonic drivel. Look at Socialist Secular Humanism. Socialist Secular Humanists say oh we're the enlightened ones. We're going to liberate you. It's just the opposite. They enslave everybody. They take away everyone's liberty. They deprive everyone. Everything they say is mischaracterized and falsified. So, God is saying you are going to be excluded from the relationship. You're going to have missed the Way if your words in the public places mischaracterize and falsely convey. God is saying if you want to say something stupid to someone who is never going to know Yahowah and say quietly under your breath, “Eh, all right, what's the harm.” But, you go into a public place and you start pontificating Rabbinic Judaism, Islam or Socialist Secular Humanism or Christianity Yahowah says, then by mischaracterizing and falsifying what I have said in a public place, then I am going to deem that you're disseminating that which misleads and thrusts aside. You have chosen to devalue and negate, even confuse and convolute that which is right. There is a consequence for that. There is a penalty associated with that.

“For this reason, therefore (*laken* – as a result) thus says (*koh 'amar* – here is what is being said now by) Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH, our *'elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration) concerning the House and Family (*beyth* – the household and family line) of Ya'aqob (*Ya'aqob* – Yisra'el and the Covenant, to acknowledge the consequence and reward of

grasping hold of the Covenant's blessings), **who to show the way to the benefits of the relationship** ('*asher* – to reveal the correct path to walk to get the most out of life) **redeemed and liberated** (*padah* – ransomed and freed) **through 'Abraham** ('*eth 'Abraham* – with the Merciful Father, the Father of Many, and the Enriching Father), **'Ya'aqob** (*Ya'aqob* – Yisra'el and the Covenant Family, the one who acknowledges the consequence and reward of grasping hold of the familial blessings) **shall no longer be confounded or shamed** (*lo' 'atah bowsh* – you will not be humiliated or bewildered, ashamed, distressed, or disapproved any more) **and no longer** (*wa lo' 'atah*) **will his face appear** (*pane' huw'* – will his presence be) **pale from being perplexed and humiliated** (*chawar* – anemic and sick).” (*Yasha'yah* / Freedom and Salvation are from Yah / Isaiah 29:22)

This is the last that we're going to quote from this passage tonight and a quick comment on this, Kirk, we will no longer be broadcasting. We will be recording, and I would encourage you to go ahead with your '*anah* research. I went thirty minutes longer than I thought I was going to, but I will be off to bed here within moments. Happy Sukah to everyone. This is what God just said. For this reason because people have corrupted and misrepresented His testimony. They have wrongly convicted based upon their religious doctrines. Yahowah says that concerning the house and the family of Ya'aqob to show the way to the benefits of the relationship they are going to be liberated and redeemed and that liberation and redemption is going to come through Abraham. This is Ya'aqob benefiting from Abraham. Ya'aqob is Yisra'el. These are not Gentiles. This is not a church. Ya'aqob is Yisra'el. And it is Yisra'el that is going to benefit from the relationship and is going to be liberated from the toxic religious promotion of the rabbis by the harassment of Christians and by Muslims. They will be redeemed through Abraham. Ya'aqob represents Yisra'el. Abraham represents the Covenant. God is saying that the remnant, My people, who are going to be redeemed and restored. It's going to happen because they have studied, they know, they understand, they agree with, and they have accepted the conditions of the Covenant as they were laid out through Abraham. Abraham is not a redeemer. Abraham is not a liberator. Abraham is not a savior. Abraham is symbolic of the Covenant. Ya'aqob ain't coming back. The house of Ya'aqob is Yisra'el. God is saying It's Yisra'el that I am going to liberate and redeem through the Covenant. Ya'aqob shall no longer be confounded and ashamed. No! Ya'aqob is going to know truth. Ya'aqob as Yisra'el is going to respond to the truth about Yahowah, to His Towrah, to His Covenant, to His *Mow'ed Miqra'ey*. Their face will no longer be pale from being perplexed and humiliated. They are going to understand. That is our mission. That is Yahowah's goal. Happy Sukah to one and all. Kirk, I'm going to leave it with you. Thank you for carrying on. I'm going to give my headset to Leah. She may chime in while you're doing your presentation. Good night everyone. Happy Sukah.

Kirk takes over

What he was alluding to was something I wrote, a couple pages of hand-written notes, and basically I was studying the word '*anah* which is neither translated '*asher* or afflict. If you're using Strong numbers, you'll find it's 630 and 631, two verbs. And I did it in my usual fashion, I go through all the lexicons like everyone else does and I also look at the words and try to figure out the letters and what they are saying and also how they are laid out and a few other things. So, I'm just going to read to you what I wrote down, so I don't get too bogged down. Leah, are you there?

Leah: Yes

Kirk: Okay. So, '*anah* is written with three letters we already talked about just a minute ago. A

ayin which is a picture of an eye, a nun which is pictured as a sperm or a seed, in this case a sperm, _____ a continuance, the eye can be to observe, to look closely, to carefully consider, and also perspective. And the hey is a really interesting letter. It's pictured as a person standing up, engaged, the legs are apart so they are walking down the pathway home, the hands are up and looking in awe, the "wow" factor, they are revering and respecting Yahowah, certainly revering. So, you look it up and believe it or not it's going to say testify, to sing, I think of that like singing songs that Dowd wrote in his Psalms. It means to answer, and it means to respond, even to announce something. The letters show man's eye, his perspective, watching the nun, the symbol of a continuing family, becoming upright and engaged with Yahowah. The hey is saying behold, look at this awesome site and they are responding appropriately which is what He's asking you and I to do on His Mow'ed Miqra'ey.

Further the ayin or the ain/ayn represents understanding and the ability to deceive something and also it represents the number seventy, which is very interesting. It's the promised number, all things that are seven like the promise of the Shabat.

The nun is an interesting letter also which represents the number fifty which alludes to the reconciliatory day of Kippurym but also it is the Yowbel year when all sins are forgiven and all debts are forgiven, and you're set free. Those are tremendous adjectives there.

While the hey is the number five, the significance of number five is that it is representing the five terms and conditions for becoming part of Yahowah's family, the Covenant relationship.

So, I can't find anything negative there and I can't find any reason why it would be afflict as I was looking through. So, I kept on going. Most people don't go the two letter root but most of the Hebrew words have a two letter root and if you look them up you will find this one is the n which is the perspective, the ayin is looking at the sperm and it means the eye on continuance of the family. So the root of the matter is exactly that. It's the eye looking at the family continuing. And the concept of the old concrete language how it would have been understood is that the shepherd is keeping a close eye on the sheep in order to protect them. Obviously that's a metaphor for Yahowah and/or Dowd or the father of a particular family where he is usually standing outside the gate or sitting outside the doorway, rather of the tent watching over for protective reasons, or just a shepherd out there observing his sheep and watching over them to make sure they are safe.

So next I went to Brown Drivers & Briggs, which you can find online very easily. Most people have it, it's a lexicon where I found the answer to shout, to testify, to announce and respond. So far, I still haven't gotten to the tradition of Rabbinic Judaism where you have to afflict yourself.

Then I went to one of my favorites is the *Hebrew Chaldean Lexicon of the Old Testament* or the only testimony as I like to call it. And it gives fifteen meanings on several pages before it even offers afflict, and as we know it was probably only done was because the people who buy these lexicons for the most part would be out of business if it was just us. They have to have some assemblance that means afflict, I guess. And it sites multiple sources and one of those is Qara' 16:31, 23:27, 32, Numbers 29:7, and even Psalm 119:71. So I looked up those, by the way, and they were all really mistranslated. Throughout the whole verse they used every kind of religious word there is. They used holy, convocations and there was really just a botched job and most of them had been translated by Craig and you could look those up as well if you wished. But in all of the above they're translating *chag*. Now *chag* as you know is a festival feast. A festival feast is a party. You go and celebrate and break bread with Yahowah and have a wonderful time. And why that would come down laced to have meanings of to bow down, to be humbled, to humble

your soul, all of that seems totally out of character for these verses, if you translate them correctly. There's even a part about Daniel 10:12 where the angel or *Mal'ak* is simply saying to him that I am responding to your question and your request. So, once again how would you get the meaning to afflict? I don't know. I went to the *Theological Workbook of the Old Testament* and it defines 'ana as to answer, to respond, testify, speak out and by the third section which is many pages away it finally offers afflict as a possible meaning. And if it means afflict it means humble, to humiliate, oppress and force to submit as in Islam. I find that very difficult to grasp with free will at work.

So then what would be the point was my question as I'm thinking about this. Let's think about Yowm Kippurym in 2033. These people have stayed the course and have lived through Ya'aqob's Troubles, the worst times ever in the history of the world and are responding to Yahowah's invitation to chag, to have a party with Him, to celebrate with Him. Do you really think they have to be beaten up? That they would have to fast? How do you fast at a feast? Some of this is really stupid. I'm sorry. And if one believes to afflict oneself then I would ask this question, how do you deal with this verse which is Qara'/Leviticus 23:30? Yahowah says, **“And any soul that by association performs any of the business of the Heavenly Messenger on this life-sustaining day, Yowm Kippurym, that that soul I will annihilate from the midst of the Family.”**

Listen, you can't earn this, and you're insulting Yahowah just by doing things or acting like you're doing something important. To ask people to afflict themselves, to fast at a chag/party especially one where He is reconciling a relationship, where He is inviting you to come back to His family and be part of His Family is the most ludicrous thing that I could think of in this context.

I just thought I would mention it because I was going to mention it last week only because so many people would be going to the temple and they would be afflicting themselves in whatever way whether a fast, solemn looks or whatever. I know it'd be a tough place if you're coming from that in 2033 but it should be a place of joy and a wonderful day to be there with Yahowah. Everything should be happy. Everything should be wonderful to enjoy the feast. And that's about all I had to say, and I was very thankful he let me chime in. We appreciate it and I wish you all a Happy Sukah, and may I say Shalowm Shalowm.